

Recording Requested By:  
CHIEF GERONIMO THOMAS LANGENDERFER  
33280 ALBION RIDGE ROAD  
ALBION CALIFORNIA 95410-9735  
[geronimo@mendotribe.org](mailto:geronimo@mendotribe.org) or [chief@altheart.org](mailto:chief@altheart.org)  
Mailing Address: 884 Davis CA, 95616

After Recording Return To: LIASON TO THE  
REUIFICATION OF THE SACRIDE CHILD  
Marge Grow-Eppard 1123 Florida Street  
Vallejo, CA 94590  
Phone: 510-612-4388  
Email: [margegrow1@gmail.com](mailto:margegrow1@gmail.com)

In care of **CHIEF GERONIMO THOMAS LANGENDERFER**  
County: MARINE  
State, CALIFORNIA  
DOB: 12/04/ 2014  
Registrar First: CLARE  
Registrar Middle: JANE  
Registrar Last: LANGENDERFER  
County Road 31  
on City: DAVIS,  
on State Mendocino California  
Zip: 95617-9735



*Noted on Record*

December 5, 2021, NUMBER: JV27036A  
BY ORDER ESTABLISHING FACT OF BIRTH AS MEMBER

*January 14, 2022  
Filed 12/5/21  
- Secretary*

*The Herein Document is a matter of Record and Notice*

\*\*\*\*\*

# Notice and Record BY SEAL PRESIDENT OFFICE

ABSTRACT OF SUPPORTING DOCUMENTS, PROCESS TO FORM OR JOIN TRIBAL  
Courts/Consortia /Indian organizations now existing or yet to be formed “ for the  
purpose of exerting the Tribe’s jurisdiction”, at law and equity. Protect the rights and  
interest of the tribe’s members under the Indian Child Welfare Act. 25 U.S.C. 1901  
ET SEQ. AND UNDER ALL LAWS.

EXHIBIT A.  
DECLARION PATERNITY JV-270336A  
EXHIBIT B

Application for Federal Assistance SF-424								
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application			<b>* 2. Type of Application:</b> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision			<b>* If Revision, select appropriate letter(s):</b> E: Other (specify) <input type="text"/> <b>* Other (Specify):</b> signature <input type="text"/>		
<b>* 3. Date Received:</b> 05/17/2021			<b>4. Applicant Identifier:</b> <input type="text"/>					
<b>5a. Federal Entity Identifier:</b> 811752380			<b>5b. Federal Award Identifier:</b> 2496662sn22					
<b>State Use Only:</b>								
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>						
<b>8. APPLICANT INFORMATION:</b>								
<b>* a. Legal Name:</b> Alternative Earth, Inc.								
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 81-1752380			<b>* c. Organizational DUNS:</b> 0082918020000					
<b>d. Address:</b>								
<b>* Street1:</b> 6123 Annan Way		<input type="text"/>						
<b>Street2:</b>		<input type="text"/>						
<b>* City:</b> los angeles		<input type="text"/>						
<b>County/Parish:</b>		<input type="text"/>						
<b>* State:</b> CA: California		<input type="text"/>						
<b>Province:</b>		<input type="text"/>						
<b>* Country:</b> USA: UNITED STATES		<input type="text"/>						
<b>* Zip / Postal Code:</b> 90042-1349		<input type="text"/>						
<b>e. Organizational Unit:</b>								
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>					
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>								
<b>Prefix:</b> Mr.		<b>* First Name:</b> Chief Geronimo						
<b>Middle Name:</b> Thomas		<input type="text"/>						
<b>* Last Name:</b> Langenderfer		<input type="text"/>						
<b>Suffix:</b>		<input type="text"/>						
<b>Title:</b> Chief Financial Executive								
<b>Organizational Affiliation:</b> Mendocino Indian Reservation								

Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant CA-34

\* b. Program/Project CA-3

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date: 08/01/2021

\* b. End Date: 07/31/2024

18. Estimated Funding (\$):

* a. Federal	1,100,000.00
* b. Applicant	175,000.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	1,275,000.00

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.


Authorized Representative:

Prefix: Mr. \* First Name: Chief Geronimo  
Middle Name: Thomas  
\* Last Name: Langenderfer  
Suffix:

\* Title: Chief Financial Executive

\* Telephone Number: 707-679-8229 Fax Number:

\* Email: chief@altearth.org

\* Signature of Authorized Representative: 

\* Date Signed: 05/03/2021



California Secretary of State  
Electronic Filing



Corporation - Statement of Information

Entity Name: ALTERNATIVE EARTH

Entity (File) Number: C3341426  
File Date: 10/25/2020  
Entity Type: Corporation  
Jurisdiction: CALIFORNIA  
Document ID: GK45575

Detailed Filing Information

- 1. Entity Name: ALTERNATIVE EARTH
- 2. Business Addresses:
  - a. Street Address of Principal Office in California: 6123 annan way  
Los Angeles, California 90042  
United States of America
  - b. Mailing Address: 6123 annan way  
Los Angeles, California 90042  
United States of America
- 3. Officers:
  - a. Chief Executive Officer: Nicholas Anthony Ucci  
6123 annan way  
Los Angeles, California 90042  
United States of America
  - b. Secretary: Yu Gean Chang  
6123 annan way  
Los Angeles, California 90042  
United States of America

Certificate Verification Number: 62281E6  
Use bizfile.sos.ca.gov to verify the certified copy.

Document ID: GK45575



**California Secretary of State**  
**Electronic Certified Copy**

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify that the attached transcript of 2 pages is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.



**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great  
Seal of the State of California on  
this day of October 27, 2020

**ALEX PADILLA**  
Secretary of State

Verification Number: 62281E6  
Entity (File) Number: C3341426

To verify the issuance of this Certificate, use the Verification Number above with the Secretary of State Electronic Verification Search available at



# California Secretary of State Electronic Filing

Officers (Cont'd):

c. Chief Financial Officer:

Chief Geronimo Thomas Langenderfer  
6123 annan way  
Los Angeles, California 90042  
United States of America

4. Agent for Service of Process:

Nicholas Anthony Ucci  
6123 Annan way  
los angeles, California 90042  
United States of America

By signing this document, I certify that the information is true and correct and that I am authorized by California law to sign.

Electronic Signature: Nick Ucci

Use [bizfile.sos.ca.gov](http://bizfile.sos.ca.gov) for online filings, searches, business records, and resources.

Certificate Verification Number: 62281E6  
Use [bizfile.sos.ca.gov](http://bizfile.sos.ca.gov) to verify the certified copy.

Document ID: GK45575

omb 2700-c

National Indian Health Board Employer Mandates Updates & Represents 566 Federally Recognized Tribes. The Members of the Board of Directors are elected representatives from the Twelve Indian Health Service Areas. Tribal Government & the CDFI Funds Native initiatives. The fund guidance notice from Tribal Nations about Pacific Indian Tribal trust settlement. Got notice on 4/12/2017.

(80 FR 37434) Guide following Presidential 11/05/2009 memorandum and Tribal consultation

Tribal Consultation Policy notice of entering tribal policy -79 FR71816 was noted in this service to Tribal Nations.

WOTC and the IEC currently for the same employer

Indian Employment Credit (IEC) Business Tax Credit worker earnings 25,000 or – Native employed by gaming

Treasury

NOTE: A13180 Tribal Nation AAC Federal land management  
memorandum California, GSA Access Surplus and  
goods. C. 93-638.  
omb 2700-0042  
U.S.P.S. zip code 95410-9735

To Service  
Tribal Gov  
and CDFI Funds  
Native initiatives  
Got notice  
on  
4/12/2017



## Re: Re: RE: packet for chief part.pdf

**From:** "PRINCE Thomas Langenderfer" <Geronimograndson@mail.com>  
**To:** "PRINCE Thomas Langenderfer" <Geronimograndson@mail.com>, "Wolf Scott C." <wolfsc@ornl.gov>, "(707) 367-3213 Federal Chief Officer Thomas" <geronimograndson@mail.com>  
**Date:** Mar 28, 2017 12:12:36 AM

Should work for you

--  
Sent from my Android phone with [mail.com](http://mail.com) Mail. Please excuse my brevity.

On 3/27/2017, 11:05 AM PRINCE Thomas Langenderfer <Geronimograndson@mail.com> wrote:

UW EXTENTION 501(c)(3) INTENT TO SUBMIT FORM  
 EW EXTENTION DEPARTMENT OF THE INTERIOR UW EXTENTION  
 DIVISION: SECRETARY OF THE INTERIOR CHIEF GERONIMO DEED TITLE GRANT SPONSOR: HTT Development. Federal  
 Land Management Mendocino California Grant Website : [etribalnations.exchange.eer.gov](http://etribalnations.exchange.eer.gov)  
 DEA-FOA-0001594 5 Years  
 ANTICIPATED GRANT AMOUNT \$70,000,000,.00  
 FOA-PROJECT MANAGEMENT ADMINISTRATOR PROJECT APPROVE SUBMIT TO ESCOW  
 THANKS  
 ADMINISTRATOR

--  
Sent from my Android phone with [mail.com](http://mail.com) Mail. Please excuse my brevity.

On 3/27/2017, 11:01 AM PRINCE Thomas Langenderfer <Geronimograndson@mail.com> wrote:

UW EXTENTION 501(c)(3) INTENT TO SUBMIT FORM EW EXTENTION DEPARTMENT OF THE INTERIOR UW EXTENTION  
 DIVISION: SECRETARY OF THE INTERIOR CHIEF GERONIMO DEED TITLE GRANT SPONSOR: HTT Development.  
 Federal Land Management Mendocino California Grant Website : [etribalnations.exchange.eer.gov](http://etribalnations.exchange.eer.gov) DEA-FOA-0001594 5  
 Years ANTICIPATED GRANT AMOUNT \$70,000,000,.00 FOA-PROJECT MANAGEMENT ADMINISTRATOR PROJECT  
 APPROVE SUBMIT TO ESCOW THANKS ADMINISTRATOR





## Re: GSAXcess

**From:** "PRINCE Thomas Langenderfer" <Geronimograndson@mail.com>  
**To:** "John Barnicle - QS0E" <john.barnicle@gsa.gov>, geronimograndson@mail.com  
**Cc:** "Alton Rendell - 9QSCA" <al.rendell@gsa.gov>  
**Date:** Jun 13, 2017 1:34:22 PM

Thank you for getting back to me .  
 First we can settle that san Francisco is in 94 zip and mine 95 zip 200 miles apart  
 Second that person stated that iam not association of USPS  
 CORRECTION TO IAM / Mailer ID 902039403  
 My Business Location SIAMEX INVESTMENT  
 CORP  
 33300 Albion Ridge  
 33280 Albion Ridge  
 36701North HWY 1  
 Republic California 95410 Netherlands  
 Crid: 22390394 Granted Axxcess Click in shipment.  
 Return address FEDERAL CHIEF THOMAS UNPS 95410-0074  
 And 95410-9759  
 ACC:118070367  
 SiameX Investment Corp Dun#189216088 fed # 4548122505 / Address 119 North Franklin St apt 8 95437  
 USPS COURT DECREE 69621 SERVED 1889  
 PARAGRAPH NATIVE AMERICAN AFFAIRS. EXECUTIVE ORDER NATIVE GOVERNMENTS RELATIONSHIP (FEDERAL REGISYRY  
 /001.78.170 1241 Thursday 13, 2013 DIC san Bernardino. Mount Diablo HUMBO DT the only three judicial Counties YUMA  
 MENDOCINO. NOYO CALIFORNIA STATE COUNTY RANGE BASE MERIDIAN PART FEDERAL PROPERTY ADMINISTRATOR  
 SERVICE SINCE 1849 40 U.S .741Adminisrator Establishes that policy for efficiently management of property records  
 pricurment Distribution of supplies  
 I believe Yuma Reserve California 32° 47' Velao . San Francisco 38° 43 w.  
 Mount Diablo in South east imperial county California. Western Yuma county 38° North Town merdian San Francisco. 39°  
 Albion North Star on madallian Drake Marker 95410-0074 Albion Chief Certificate under Crown OGI Government. licence  
 V3.0 By Queen Elizabeth II to Chief Thomas Langenderfer of niederland NCE  
 Fort Wright , Yuma California 1902:1255 re:Logging and Mail Loubours 1902:1255 re: UNITED STATES POSTOL SERVICE  
 1933:3781  
 Re: SIAMEX ANTILES COMPANY 1902:1362-1353  
 Note Arizona Camp verd oct.03, 1871 San Francisco California January 03, 1870 as one of the reservations Apache  
 Indians of Arizona may be collected first Calvary USA COMMANDING CAMP APACHE TERRITORY  
 SERVICE NOTED BY CHIEF GALIONO GERONIMO PRINCE OF SPAIN HIER TO USS GENERAL GORGE EUGENE  
 LANGENDERFER. KRIS JEN II . E.O 12866 & E.O. 13363 Direct Agency to access regutary alternitive -  
 Mailer ID 902091755 Mailer Bar code lnb and lmpb mail owner mail agent busines federal land management Mendocino  
 California 33280 albion ridge raod Albion California 95410 United States : CRID 22397715 CSAS-(US)FDDM VALUE-  
 1155-18232 Netherlands part Article . etribalnationser@exchange.doe.gov Enteract registerd Native American affairs  
 Utilities  
 Would like to have this settled and also would like rank of person in san francico to reject service Federal Officer  
 Administrator Tribal Nations United kingdom United states that i am registerd as USPS 95410-0074  
 Sincerely  
 Federal Officer Chief Thomas Langenderfer  
 Herinafter that. Compliance to the service is to  
 Show asto rank as a Government Federal Officer , asto your Officer administrator Agents  
 To Ibdian Tribes without unesiary L.93-638 exsess and supplies properties and land health service, mine Health Defense  
 medical Medicare service, as noted GSA Interact .  
 My number 7073673213 Bis phone:707-9372303  
 Tribal Nation  
 Thank you have a great day  
 Service needs attention asp

--  
 Sent from my Android phone with [mail.com](mailto:mail.com) Mail. Please excuse my brevity.

On 6/13/2017, 12:17 PM John Barnicle - QS0E <[john.barnicle@gsa.gov](mailto:john.barnicle@gsa.gov)> wrote:

Chief Thomas,

After we spoke, called my colleague Al Rendell, who serves as the Area Property Officer for GSA in your part of the country. As I mentioned on the phone, the Personal Property Management program is run out of Washington, DC, but it has staff in multiple locations.

Al indicated that he had spoken to you and tried to register you as a user by searching his database for your address and zip code. He needed to find a federal code assigned to eligible agencies and the only code in your zip code was started with "18." In federal operations 18 signals the US Postal Service. When Al tried to create your account, notice went to the Postal Service and they are the ones who called him to say, in effect, "That person is not with us, please do not open that account."

I understand communications broke down before AI had a chance to explain that you may have an alternative. He can help you identify a local contact with the Interior Department's Bureau of Indian Affairs. That person may know, or be able to find, your code and help get you registered in GSAXcess.

I have copied AI on this note and encourage you to "reply all" to confirm that you received this note. AI can correct any mistakes I have made in my summary of these conversations and assist you with a BIA contact and registration.

Thank you for your call and best wishes to you.

---

**Attachments**

- DE-FOA-0001593\_Notice\_of\_Intent\_to\_Issue\_DE-FOA-0001594.docx



SPECIAL DELIVERY  
2012

67746 14:19 707-954-6543

PAGE 03/03

# DIAGRAM

showing the boundaries of the  
**MENDOCINO INDIAN RESERVATION**  
and the improvements

made within its exterior boundaries shaded green  
derived from  
Maps of Surveys of the U.S. Sur General's Office  
The Reservation contains an area of 24,930 Acres

Scale 800' to 1 inch

Surveyor General's Office  
San Francisco California  
1869

*Sherman Day*  
U.S. Surv Gen Cdr

DEPARTMENT OF THE INTERIOR,  
GENERAL LAND OFFICE,  
Washington, D. C. March 2, 1888  
I hereby certify that this is a true copy  
of the plat of official survey of the lands  
to which it relates, as the in this office.

*Alfred S. Joly*  
Director, General Land Office

20

FILE  
AS 80 00R  
C 227 507 008



map 1



Notes:

**REQUEST FOR PRESIDENTIAL DISASTER DECLARATION  
COVER LETTER  
MAJOR DISASTER OR EMERGENCY**

**(March 20, 2020)**

*The Honorable Donald Trump  
President of the United States*

The White House  
Washington, D. C. 20500

Through: Regional Administrator [FEMA SID: 005427312 Chief Thomas  
Langenderfer]

FEMA Region            (Tribal Nations Jurisdiction)             
33280 Albion Ridge Road  
City Albion, State California, Zip Code 95410

Dear Mr. President:

Under the provisions of Section [Major Disaster citation (401), Emergency citation (501)] of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5207 (Stafford Act), and implemented by 44 CFR § [Major Disaster citation (206.36), Emergency citation (206.35)], I request that you declare a [major disaster or emergency] for the

*Whereas Mendocino Indian Reservation EST. 1856 of the Indian Tribal Government 4800.21) as a result of (Coronavirus Epidemic National Disaster and*

*Whereas Tribal Government would like the operations of FEMA CERT to be adopted, Incorporated Amended to serve the Certificate verification to Tribal Community Emergency Response Team, Federal Land Management Of Mendocino Indian Reservation [ Consortium and Associates] to Tribal T CERT Team Operations Community, General , People, Basic Fire, Tribal Law Enforcement and , Incident Commander (IC) Executive Chief TCERT Basic Training FEMA P-925 amendment made March 14, 2020 and*

*Whereas Adopted 4800.2H, OGP 4800.21 and TCERT Authorizing Tribal*



# Resolution

## Recognition of Indigenous People's Day

**WHEREAS**, as a result of Christopher Columbus landing on the Bahamas on October 12, 1492, indigenous people, the original inhabitants of this land, suffered injustice, exploitation, and genocide through slavery, forced removal, involuntary relocation, war, broken treaties, rape, and the implementation of laws and policies to support such exploits by the United States of America. As a result of these exploits, indigenous people today, experience psychological, intergenerational, and historical trauma and the loss of culture, language, identity, resources; and

**WHEREAS**, Indigenous People's Day was first proposed in 1977 at the United Nations' International Conference on Discrimination Against Indigenous Populations in the Americas to proclaim indigenous culture, values, land, and identity; and

**WHEREAS**, Indigenous People's Day honors the culture, heritage, and contributions of Indigenous Nations on the second Monday of October replacing Columbus Day to dispel the historical falsehood that Columbus discovered America; and

**WHEREAS**, the State of California has the largest indigenous population (362,801 recognized "American Indians") in the United States, with 13,359 residing in Sacramento; however, these numbers do not include the unrecognized indigenous populations residing in the State; and

**WHEREAS**, the Miwok, Nisenan, and Maidu tribes are recognized as the original inhabitants of this land now known as the City of Sacramento; and the City of Sacramento benefits from the values and contributions by indigenous peoples' knowledge, labor, technology, science, philosophy, arts, culture, and resources that serve as its cultural foundation.

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Sacramento recognizes and observes Indigenous People's Day on October 12 every year hereafter; strongly encourages Sacramento public schools, businesses, organizations, and other public institutions to recognize Indigenous People's Day; and commits itself to promote the health and well-being of Sacramento's indigenous populations, as demonstrated by this reclamation of Indigenous People's Day.

**ISSUED:** This 3<sup>rd</sup> Day of July, 2018

CRA2018-052

  
DARRELL STEINBERG, MAYOR

  
ANGELIQUE ASHBY, DISTRICT 1

  
ALLEN WAYNE WARREN, DISTRICT 2

  
JEFF HARRIS, DISTRICT 3

  
STEVE HANSEN, DISTRICT 4

  
JAY SCHENIRER, DISTRICT 5



**PROCLAMATION**

**RECOGNIZING THE SECOND MONDAY IN OCTOBER AS  
INDIGENEOUS PEOPLE'S DAY**

**WHEREAS**, as a direct result of Christopher Columbus landing on the island of Guanahani (Bahamas) on October 12, 1492 - indigenous people, the original inhabitants of this hemisphere - suffered injustice, exploitation, and genocide through slavery, forced removal, involuntary relocation, war, broken treaties, rape and the implementation of laws and policies to support such exploits by the United States of America. As a result of these exploits, indigenous people today experience psychological, inter-generational and historical trauma and the loss of culture, language, identity, resources; and

**WHEREAS**, Indigenous People's Day was first proposed in 1977 at the United Nations' International Conference on Discrimination Against Indigenous Populations in the Americas to proclaim and celebrate indigenous cultures, values, land and identity; and

**WHEREAS**, Indigenous People's Day honors the culture, heritage, and contributions of Indigenous Nations on the second Monday of October, replacing Columbus Day in order to dispel the historical falsehood that Columbus "discovered" America; and

**WHEREAS**, California Governor Newsom in 2019 acknowledged California Indian genocide and wants Californians to learn Native American history; and

**WHEREAS**, the Wintun people are recognized as the original inhabitants of this land now known as the city of Davis; and the city of Davis benefits from the values and contributions by the Native American peoples' knowledge, labor, technology, science, philosophy, arts, culture and resources that serve as its cultural foundation.

**NOW, THEREFORE**, we, the Davis City Council, on behalf of the citizens of Davis, do hereby proclaim that the City of Davis recognizes and observes Indigenous People's Day on the second Monday of October every year hereafter: strongly encourages Davis public schools, businesses, organizations, and other public institutions to recognize Indigenous People's Day; and commits itself to promote the health and well-being of Native American populations in Davis, as demonstrated by this proclamation of Indigenous People's Day.

Date: October 8, 2019

Brett Lee  
Mayor

Glotta Partida  
Mayor Pro Tem

Will Arnold  
Councilmember

Dan Carson  
Councilmember

Lucas Frerichs  
Councilmember



DEPARTMENT NATIVE AMERICAN AFFAIRS UTILITIES

AGENCY TRIBAL NATIONS

ORGANIZATION FEDERAL LAND MANAGEMENT  
MENDOCINO CALIFORNIA

UNITED KINGDOM ADMINISTRATOR OFFICER

## **Enterprise Infrastructure Solutions (EIS)**

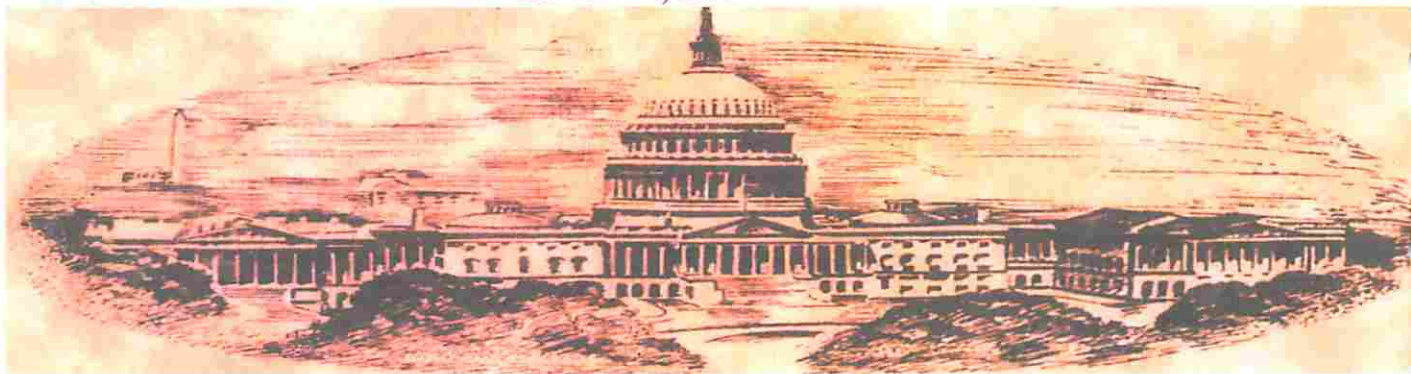
*Request for Information -*

*Approach to Small Agency and Native American  
Tribes Transition*

*RFI Number: QTA00NS17SFI5002*

Version 1.0

**March 29, 2017**



**SPECIAL MEETING AGENDA**

Wednesday, September 2, 2009 / 6:00 p.m.

Meeting Place: Fort Bragg Town Hall - 363 N. Main Street, Fort Bragg, CA

**NOTICE AND CALL OF SPECIAL MEETING OF THE FORT BRAGG CITY COUNCIL, FORT BRAGG REDEVELOPMENT AGENCY, AND FORT BRAGG PLANNING COMMISSION:**

NOTICE IS HEREBY GIVEN that a special meeting of the above agencies is hereby called to be held on the date and time listed above, or as soon thereafter as the matter can be heard, in Town Hall, 363 N. Main Street, Fort Bragg, California.

Said special meeting shall be for the purpose of:

MEETING CALLED TO ORDER

ROLL CALL

**1. CONDUCT OF BUSINESS**

- A. Receive Oral Report and Discuss ~~2009-2010 Strategic Plan~~ and Provide Direction to Consultants and Staff

ADJOURNMENT

STATE OF CALIFORNIA

COUNTY OF MENDOCINO

I, Cynthia M. VanHorn, do hereby certify that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on August 28, 2009.

Cynthia M. VanHorn, Clerk, City Clerk

**NOTICE TO THE PUBLIC**

**DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- Materials related to an item on the Agenda submitted to the Council/Director/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at [www.fortbragg.ca.gov](#) subject to staff's ability to post the documents before the meeting.

THIS SERVICE CONTRACT IS FOR  
SIAMEX INVESTMENT INC CORP DE-S F NATIVE AMERICAN AFFAIRS  
CONTRACT-CDN-821317323- Partnership: Government Service Administration (GSA)

U.S.F.C.C.ID BCGA1396

Procurement, contracting Officer Representative

Agency-Tribal Nations

Defense Health Care Agency (DHA) Health Information Technology-DHA/GSA- Partner

Organization: Federal Land Management Mendocino California

United Kingdom Administrator

Acquisition /Contracting /Purchasing

Department Of The Interior

Department Of Indian Affairs

Department Native American Affairs

N.A.S.H.A.L.L.C Economical Community Plan Mendocino County:

Agency Tribal Nation

Department Energy Tribal Nations Utilities

Saimex Investment Corp N.V.A. Netherland Antilles Corp Incorp. Seal California Grantor ie

Federal Land Management Mendocino California

Republic California Yuma, Mendocino, Noyo, Albion, Elk,

Tribunal Federal Recognized Reserve Reservation

Federal Chief Thomas Langenderfer

33280 Albion Ridge Road

Post Office Box 74

Albion California 95410-0865

Federal Land Management Mendocino California nsn 18—921-6088-B Domestic

Billing code 7510-B-P FR Doc. 2015-04228<sup>th</sup> filed 3/11/2015 c2294569 GUARANTY TITTLE

Insurance

Township's *Albion California T16 N R 17 W*

Approved By Federal Officer affixed NCE 707-367-3213

*Tribal Nations Agency No. 707-937-2623*  
Federal Officer Chief Thomas Langenderfer V *United (States) Kingdom*

707-367-3213 Business License No F.I.E. 45-48122508 E.I.N 45-4812508 *Administrator*

Under the umbrella Financial Debt Equity Common Stock Holder *OFFICER*

Federal Government God Bless America

*United Kingdom Administrator office*

BY THE CROWN OF THE UNITED STATES KINGDOM POWERS AND DUTIES SOVERIEGN, @UM,

N.C.E:system (FRDIC), the Federal Deposit Insurance Corporation (FDIC), and the  
OTS issued inter agency guidance that addresses incentive-based compensation. See

Guidance on Sound Incentive Compensation Policies, 75 FR 36395 (June 25, 2010).

In addition, section 956 of the Dodd-Frank Act requires the OCC, the FRB, the  
FDIC, the National Credit Union Administration, the Securities and Exchange

Commission, and the Federal Housing Finance Agency (the Agencies) to jointly  
prescribe incentive-based; *Pub l, e Law / Federal Law*

Part III: Standards for Council of Directors

Part III of the proposed Guidelines sets out the minimum standards for the Bank's  
council in providing oversight to the Framework's design and implementation.

Ensure an effective risk governance framework. Paragraph A. of Part III of the

United Kingdom Administrator

Acquisition /Contracting /Purchasing

Department Of The Interior

Department Of Indian Affairs

Department Native American Affairs

OPEN GOVERNMENT PARTNERSHIP (GOP)

N.A.S.H.A.L.L.C Economical Community Plan Mendocino County:

Sovereign

Grantor Seal Chief Geronimo Lord Prince Langenderfer\_ET AL Date.

ROYAL COUNCIL AGENA APROVED December 18, 2016.

Signed Grantee Lord Prince Erik Bakarich\_ET AL Date.

ROYAL COUNCIL AGENDA APPROVED December 18, 2016.

SEAL to Approved Date December 18,2016

American

Supporting Historical Alliance Community Development Hold All Action/Right.

Cicia Republic California Mount Diablo San Bernardino Humbo DT

country: Mendocino Colorado Yuma Noyo mission Albion Elk Anderson Cloverdale  
ext. Townships Port San Francis co Reservation Reserve- Mendocino San Bernardino

mount Diablo Humbo DT counties to Mendocino ridge Mendocino California

ISO 639-3 from Lie Lux Azov German Nation District Republic Legislature Nation

Council 52- ACBC Deutsch and Dutch -52- AC centennial West Germanic

Native to U.S and Canada Region Pennsylvania Antonio Ohio

Signed forms. Signed German LBG

Vaut Engle I ten de Gebar°a°r den

Wight langen get German OF ISie

Dial CODE 01983 ISO 3266-2 6B-10w

Ins code oomw GSS code E060000046

NUTS UK J34 maritime and Industrial Tradition since 1838 PART



President FEDERAL CHIEF OFFICER THOMAS DAVIDE LANGENDERFER

C.E.O. preserve the right to action of support.

declare, under country, Republic California Yuma and Executive Order Federal Land Policy

management 1849 Federal Law that all actions of personal and business are to'

acknowledge is of true standing and will comply in full responsibility the actions from

HEREINAFTER GRANT TITTLE FINAL RULE

Sincerely, Administrator

FEDERAL CHIEF OFFICER THOMAS DAVID LANGENDERFER

36701 North Highway 1

West port California A 94599, 95488

Alternative Utilities 3 Faze

Moved to

33280 Albion Ridge Road

Albion California Township Meridian B 95410

Mailing Address P.o. Box 74

California C 95410

President C.E.O. of N.A.S.H.A.L.L.C

EIN ID# 27-1212546

Sunday, October 9/22011

Governor Chief officer Administrator

Federal Chief Officer Thomas David Langenderfer

MYMAEN TRIBUNAL NCR-IN--NA

MAIN OFFICE

33300 Albion Ridge Road  
Albion California ie al ux Cisco  
95410

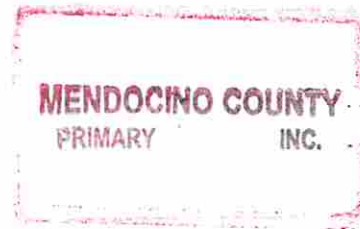
Office 33280 Albion Ridge Road  
Federal Land Management Mendocino California  
Mailing Address  
P.o. Box 74  
Albion California Township 95410

Sovereign Government Federal

Code Ethics Articles Policy By-Laws of the Tribe Band REDWOOD

Chief Of Nation .

Hold All Rights to be reserved.





State of California  
Secretary of State

L

STATEMENT OF INFORMATION  
(Limited Liability Company)

Filing Fee \$20.00. If this is an amendment, see instructions.

IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

LIMITED LIABILITY COMPANY NAME

NATIVE AMERICAN SUPPORTING HISTORICAL ALLIANCE LLC

ENDORSED - FILED  
in the office of the Secretary of State  
of the State of California

MAY 09 2012

This Space For Filing Use Only

File Number and State or Place of Organization

2. SECRETARY OF STATE FILE NUMBER  
201209710054

3. STATE OR PLACE OF ORGANIZATION (if formed outside of California)  
CA

No Change Statement

4. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to item 15.

Complete Addresses for the Following (Do not include P.O. boxes)

5. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE  
36701 N 1 HWY

6. MAILING ADDRESS OF LLC, IF DIFFERENT THAN ITEM 5  
119 North Franklin St

7. CALIFORNIA OFFICE WHERE RECORDS ARE MAINTAINED  
36701 N 1 HWY

Name and Complete Address of the Chief Executive Officer, if Any

8. NAME ADDRESS CITY STATE ZIP CODE  
Thomas Langenderfer 119 North Franklin St Apt 8 Fort Bragg CA 95437

Name and Complete Address of Any Manager or Managers, or if None Have Been Appointed or Elected, Provide the Name and Address of Each Member (Attach additional pages, if necessary.)

9. NAME ADDRESS CITY STATE ZIP CODE  
Thomas Langenderfer 119 North Franklin St Apt 8 Fort Bragg CA 95437

10. NAME ADDRESS CITY STATE ZIP CODE  
David Wood 119 North Franklin St Apt 8 Fort Bragg CA 95437

11. NAME ADDRESS CITY STATE ZIP CODE  
Chief Thomas Langenderfer 33300 Allison PDE Rd CA 95410

Agent for Service of Process - If the agent is an individual, the agent must reside in California and item 13 must be completed with a California address. A P.O. Box is not acceptable. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate, pursuant to California Corporations Code section 1503 and item 13 must be left blank.

12. NAME OF AGENT FOR SERVICE OF PROCESS  
INCORP SERVICES, INC Agent Chief Thomas Langenderfer

13. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL  
119 North Franklin St Apt 8 Fort Bragg CA 95437

Type of Business

14. DESCRIBE THE TYPE OF BUSINESS OF THE LIMITED LIABILITY COMPANY  
Community Development

15. THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT

05/04/2012 Thomas Langenderfer  
DATE TYPE OR PRINT NAME OF PERSON COMPLETING THE FORM

Signature

LS012 REV 01-08-07

REGISTERED BY SECRETARY OF STATE



# State of California Secretary of State

S

## Statement of Information

(Domestic Stock and Agricultural Cooperative Corporations)

FEES (Filing and Disclosure): \$25.00.

If this is an amendment, see instructions.

**IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM**

FC33268

**FILED**

In the office of the Secretary of State  
of the State of California

MAR-02 2016

**1. CORPORATE NAME**

SIAMEX INVESTMENT INC.

**2. CALIFORNIA CORPORATE NUMBER**

C3472759

This Space for Filing Use Only

**No Change Statement** (Not applicable if agent address of record is a P.O. Box address. See instructions.)

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 17.

**Complete Addresses for the Following** (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY	STATE	ZIP CODE
33380 ALBION RIDGE ROAD, ALBION, CA 95410			

5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY	CITY	STATE	ZIP CODE
3320 ALBION E RIDGE ROAD, ALBION, CA 95410 <i>needs 8 after 2 = 33280</i>			

6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4	CITY	STATE	ZIP CODE
OFFICER CHIEF THAMAS 36701 NOETH HIGHWAY 1, WESTPORT, CA 95488			

**Names and Complete Addresses of the Following Officers** (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

7. CHIEF EXECUTIVE OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
THOMAS DAVID LANGENDERFER	36701 NORTH HIGHWAY 1, WESTPORT, CA 95488			

8. SECRETARY	ADDRESS	CITY	STATE	ZIP CODE
DAVID WOOD	119 NORTH FRANKLIN ST APT 8, FORT BRAGG, CA 95437			

9. CHIEF FINANCIAL OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
JONATHAN THOMAS LANGENDERFER	33380 ALBION RIGDE ROAD, ALBION, CA 95410			

**Names and Complete Addresses of All Directors, Including Directors Who are Also Officers** (The corporation must have at least one director. Attach additional pages, if necessary.)

10. NAME	ADDRESS	CITY	STATE	ZIP CODE
THOMAS DAVID LANGENDERFER	33380 ALBION RIGDE ROAD, ALBION, CA 95410			

11. NAME	ADDRESS	CITY	STATE	ZIP CODE
PEGGY SUE BROWN	36701 NORTH HIGHWAY 1, WESTPORT, CA 95488			

12. NAME	ADDRESS	CITY	STATE	ZIP CODE
REEBY BEAN	30251 PHILO GREENWOOD ROAD, ELK, CA 95432			

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: 25

**Agent for Service of Process** If the agent is an individual, the agent must reside in California and Item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS	CITY	STATE	ZIP CODE
THOMAS DAVID LANGENDERFER <i>33280 Albion Ridge Road Albion CA 95410</i>			

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL	CITY	STATE	ZIP CODE
3320 ALBION E RIDGE ROAD, ALBION, CA 95410 <i>Service connection needs 8 after 2</i>			

**Type of Business**

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION  
AGRICULTURE LAND ASSETS STOCK

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

03/02/2016 THOMAS DAVID LANGENDERFER OFFICER CHIEF  
DATE TYPE/PRINT NAME OF PERSON COMPLETING FORM TITLE

*[Signature]*  
SIGNATURE

ARTS-GS

Articles of Incorporation of a General Stock Corporation

To form a general stock corporation in California, you can fill out this form or prepare your own document, and submit for filing along with:

- A \$100 filing fee,
- A separate, non-refundable \$15 service fee, if you drop off the completed form or document.

**Important!** Corporations in California may have to pay a minimum \$800 yearly tax to the California Franchise Tax Board. Go to [www.ftb.ca.gov](http://www.ftb.ca.gov) for more information.

Note: Before submitting the completed form, you should consult with a private attorney for advice about your specific business needs.

ENDORSED - FILED  
in the Office of the Secretary of State  
of the State of California

APR -2 2012

This Space For Office Use Only

For questions about this form, go to [www.sos.ca.gov/business/be/filing-tips.htm](http://www.sos.ca.gov/business/be/filing-tips.htm).

**Corporate Name** (List the proposed corporate name. Go to [www.sos.ca.gov/business/be/name-availability.htm](http://www.sos.ca.gov/business/be/name-availability.htm) for general corporate name requirements and restrictions.)

① The name of the corporation is Siamex Investment Inc.

**Corporate Purpose**

② The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

**Service of Process** (List a California resident or an active 1505 corporation in California that agrees to be your initial agent to accept service of process in case your corporation is sued. You may list any adult who lives in California. You may not list your own corporation as the agent. Do not list an address if the agent is a 1505 corporation.)

③ a. Agent's name: Thomas Langenderfer

b. Agent's address: 36701 N. Hwy 1 Westport CA 95488  
Street Address (if agent is not a corporation) City (no abbreviations) State Zip

**Shares** (List the number of shares the corporation is authorized to issue. Note: Before shares of stock are sold or issued, the corporation must comply with the Corporate Securities Law of 1968 administered by the California Department of Corporations. For more information, go to [www.corp.ca.gov](http://www.corp.ca.gov) or call the California Department of Corporations at (213) 576-7500.)

④ This corporation is authorized to issue only one class of shares of stock.  
The total number of shares which this corporation is authorized to issue is 1000

This form must be signed by each incorporator. If you need more space, attach extra pages that are 1-sided and on standard letter-sized paper (8 1/2" x 11"). All attachments are made part of these articles of incorporation.

Edward Stahl  
Incorporator - Sign here

Edward Stahl, Incorporator  
Print your name here

Make check/money order payable to: **Secretary of State**  
We can give you up to 2 free certified copies of your filed form if you submit up to 2 completed copies of this form (with all attachments).

**By Mail**  
Secretary of State  
Business Entities, P.O. Box 944260  
Sacramento, CA 94244-2600

**Drop-Off**  
Secretary of State  
1500 11th Street, 3rd Floor  
Sacramento, CA 95814

*Handwritten signature and initials*  
ASSET



I hereby certify that the foregoing transcript of \_\_\_\_\_ page(s), is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

MAY 19 2012

Date: \_\_\_\_\_ JA

*Debra Bowen*  
DEBRA BOWEN, Secretary of State

*Copy from River*

Resolution Of the board of  
Siamex investment

Resolve that the sum of three Hundred Billion dollars (\$1,000,000) per share be distributed to the stockholders' of record of this company to:

THOMAS LANGENDERFER Trustee of the certificate therefore, in order that the amount of said payment may be endorsed thereon, and resolve further, That all such payments be made by check marked "on account" of liquidation of this company, "and

RESOLVE FUTHER, that THOMAS LANGENDERFER be requested ,upon presentation of certificate for the purpose, to stamp upon each certificate an as provided in the endorsement showing the amount paid per share and date of such payment, and

Of RESOLVE FUTHER that request, upon presentation of the certification an endorsement showing the amount paid per share and the date of such payment, and that

RESOLVE FUTHER, That the president and the treasure of the Treasure of this Company be authorize, upon receipt of the remaining payment stipulated in the agreement with the Company and of the agreement with the Company with the Company and the amount due this Company , to take , from time to time , further Distribution to the stock holders of this Company in liquidation of assets , in the same manner as provided in the forgoing resolution , and, *Act to*

RESOLVE FUTHER That the Board of Directors does herby approve of the plan to send to the Stockholders of this Company the following letter prepared by the President, announcing the liquidation, together to *Community Development Industrial Manufacturer of alternative energy.* , do and that it does herby approve the form (2223) receipt for certification:

I, THOMAS LANGENDERFER , do herby certify that I am the duly Executive Chief Officer and qualified Secretary and the keeper of the records and Corporate Seal of . Siamex Investment, A Corporation organized under the laws of the State of California , and that above is a true copy of the resolution duly adopted at the meeting of the Board of directors thereof , convened and held in accordance with law and bylaws of said Corporation on April 06, 2012 , and that such resolution is now in full force and effect Net worth of 1000 shares Siamex Investment , Three Hundred Million . *in 300,000 share in a full share 100,000 to each 0 in 3 dollar value to total send for all . Agreed to .*  
Incorporation Seal Common Land Stock Value: Title holders Executive Chief Officer:  
*THOMAS DAVID LANGENDERFER holder to seal .*

THOMAS LANGENDERFER, UNITED STATES ATTERNEY GENERAL,  
*35-40 clause in subpart a*

35-40 we meet the law of state to the  
name of the State Government California  
Tribal one thousand two hundred miles 7.2 to Hudson  
Mendocino Indian Reservation U.S. Act of Congress State Seal

41 LAND OR CASH MENDOCINO INDIAN RESERVATION STOCK VALUE IN  
42 CONTROLLING INTEREST OF SAID CERTIFICATION OF NOTE OF THE  
43 CORPORATION SEAL EXECUTIVE CHIEF OFFICER CERTIFICATION  
44 ACKNOWLEDGMENT FOR OF FUNDS IN AND FOR STOCK SHARE IN  
45 MENDOCINO INDIAN RESERVATION OF HOLDER OF NOTE  
46 ECONOMICAL LAND USE SINCE 1869 AS HIER TO GOVERNING BODY  
47 OF NOYO NATION POMA/ POMO INDIANS AND THE BODY OF DUE AND  
48 HIER TO SAID SEAL LAND OF THE PUBLIC LAND ACT, INDIAN COUNTRY  
49 OF POINT OF ACTION FEDERAL ACTION ARE THE ACTION OF THE  
50 UNION OF NATION OF NATIONS OF CHIEFS, UNITED STATES OF  
51 AMERICA TRIBAL NATIONS, ENGLAND, SPAIN, *and others*  
52 AS POINT OF ACTION OF STOCK AS TO BY GAIN, COMMON SHARE OF VALUE  
53 OF IDENTITY OF EQUAL SHARE TO AND THERE HOLD RIGHT TO NOTE.  
54 OPERATIONS TO THOMAS DAVID LANGENDERFER/ NATIVE AMERICAN  
55 SUPPORTING HISTORICAL ALLIANCE LIMITED LIABILITY COMPANY /  
56 SIAMEX INVESTMENT / NOYO BAND OF POMO INDIANS; *Seven*  
57 *Tribal Reserve Country, State Government to*  
58 MENDOCINO INDIAN RESERVATION LAND OR CASH VALUE STOCK  
SACURITIES.

*Deed reservation*  
59 Development of action resolution: Management of land management, real property of  
60 trust. *Chief Bond republic union republic California of*  
61 *Nation Seven Tribal Government - Lord Thomas Prince of*  
62 300Native+300NDon-native Family securities of the provisions coming from this note:  
63 home, work cloths, tools, upon the size of the family we will provide car, and or truck,  
64 as workers for said corporation, Amount for each person will be Million according to  
65 Land trust vale of Mendocino land appraisal of Timber 223 thousand acres sold to  
66 Union LUMBER COMPANY for 223 Million Dollars, taking care of the needs of the  
67 person or persons of family care that there family will be taken care of . This money  
68 would not be paid back. Rent will be sought of at \$ 1000 may pay half \$500 for  
69 retirement are school or college. Work has been for 1 year for the company, made the  
70 salary rent, food, cloths, gas, P.G.E of taking care of their family needs. *We the people*  
71 *of land to those upon what we stand: To wright home - Land Native*  
72 *urgent Resident to all, buy name to be true correct, to your knowledge that*  
73 *you are native community job application 40 hour week work support seal Gov*

71 IN WITNESS WHEREOF, I have affixed my name as Secretary and have caused the  
72 corporation seal Corporation to be hereunto affixed, April, 06 2012. *I Thomas Langenderfer*  
73 *people under the law country State country Govo party to be true to me*  
74 *best to the state in the 0000 is capix Affix*

74 *Abbyed Chief Information Officer*  
75 *Signature*  
Secretary

Sworn to this 9th Day of April, 2012, by Thomas Langenderfer before me, a notary Public."

That is to show owner of real property of Siemax Investment Corp, from former address 20960 Gold run Drive, Diamond Bar, CA 91785 of the corporation granted Deed: To acknowledged new address of corporation and Owner 119 North Franklin St Apt 8 Fort Bragg CA 95437

Order no.109810

Escrow no. 3600-1

*Revised of corporation name change - ASSESSOR 1:10*

Assessor's Parcel Numbers:

*Siema*  
013-330-02, 015-070-37 013-250-11 013-240-37 013-250-03 013-270-06 013-250-13  
*Siema*  
013-250-03, 015-010-36 013-330-06 013-250-02 015-015-36 015-010-37 015-010-38  
*Siema*  
013-290-01, 015-010-39 013-310-01 013-240-18 013-250-02  
*TEPPER Siema*

*Thursday July 3, 2012  
witness Brandon Mitchell/Brandon M.  
TEPPER Siema witness  
Edie Mitchell  
Siema*

Department of the treasury internal revenue service Federal Tax # 45-4812508 for

Siemax Investment Corporation: Recorders documentary transfer Tax \$ 9,047.50

Signature of deciarant or agent determining tax- Thomas David Langenderfer

The Real Property in the county of Mendocino State of California, described as:

See Attached Legal Description Made a Part Here of Exhibit "1" (Consisting of 6 pages) tract A, B, C

(Corporation Acknowledgment) *From 4/6/2012 - that said what Siemax has - with Siema - Siema that is under Siemax.*

Dated April 9 2012

State Of California

County of Mendocino

*with Tep - that are in trust under Tepper Lee co-tee - Dorien real co-tee 1/2 Come down the assessor office -*

On this 9th Day Of April, in the year 2012, before me, the undersigned, a notary Public in and for said county and state, personally appeared Chief Thomas Langenderfer

Personally Known to me ( or proved to me on the basis of satisfactory evidence) to be the person who Executed the within instrument as President or on behalf of the corporation therein named, and acknowledged to me that such such corporation executed it:

Witness my hand and official seal: Chief Thomas Langenderfer Dated 4/9/2012

Notary public for said county and state: Brandon Mitchell Dated 4/9/2012

# DEED INFORMATION

Section 100, Chapter 121, Florida Statutes  
Effective January 1, 2008

Section 100.01, Chapter 121, Florida Statutes

Section 100.02, Chapter 121, Florida Statutes

Section 100.03, Chapter 121, Florida Statutes

Section 100.04, Chapter 121, Florida Statutes

Section 100.05, Chapter 121, Florida Statutes

Section 100.06, Chapter 121, Florida Statutes

Section 100.07, Chapter 121, Florida Statutes

Section 100.08, Chapter 121, Florida Statutes

Section 100.09, Chapter 121, Florida Statutes

Section 100.10, Chapter 121, Florida Statutes

RECORDING REQUESTED BY  
Fidelity National Title Co.  
MAIL TAX STATEMENT TO

As shown below

WHEN RECORDED MAIL TO

Name  
Street  
Address  
City  
State  
Zip

SIAMEX INVESTMENT CORP.,  
N.V.A. netherland Antilles Corp.  
20960 Gold Run Drive,  
Diamond Bar, CA 91785

	\$20.00 PAID
X	PGO FILED
	Exempt

23268  
RECORDED AT REQUEST OF  
FIDELITY NATIONAL TITLE INS. CO.

BOOK 1796 PAGE 124  
DEC 15 11 03 AM '89

OFFICIAL RECORDS  
MENDOCINO COUNTY CALIF  
MARSHA A. YOUNG  
RECORDER

19.00  
8-4

ORDER NO. 109819-SS  
ESCROW NO. 3600-1

RECORDERS USE ONLY  
DOCUMENTARY TRANSFER TAX \$ 9,047.50

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
XX COMPUTED ON FULL VALUE LESS LIENS & ENCUMBRANCES  
REMAINING THEREON AT TIME OF SALE.

# CORPORATION GRANT DEED

the undersigned

Signature of declarant or agent determining tax - Fkm Name

XX Unincorporated Area \_\_\_\_\_ City of \_\_\_\_\_

TAX PARCEL NO. see attached

AMERICAN FIDELITY CORPORATION, a California Corp.

a corporation

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

SIAMEX INVESTMENT CORP., N. V. A. Netherland Antillies Corporation

the real property in the County of Mendocino, State of California, described as:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF AS EXHIBIT "1"

Dated: November 6, 1989

AMERICAN FIDELITY CORPORATION, a CA. Corp.

By [Signature]  
Peter W. Messineo  
President

(Corporation Acknowledgment)

STATE OF CALIFORNIA

County of Orange

On this 28th day of November, in the year 19 89, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter W. Messineo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as President or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.  
ISABEL MCLAIN



(Notary Seal)

# Legal

## DESCRIPTION

The land referred to herein is situated in the State of California, County of Mendocino, and is described as follows:

That certain real property situated in the County of Mendocino, State of California, and being a portion of Section 29, Township 15 North, Range 16 West, Mount Diablo Meridian, more particularly defined and lying within the following described boundaries:

The bearings used in this description are in terms of the California State Grid, Zone 2.

Beginning at the Northwest corner of the above mentioned Section 29; thence South 1° 55' 57" West, along the section line common to Sections 29 and 30, a distance of 238.61 feet to the center line of that certain County Road commonly known as the Philo-Greenwood Road; thence leaving said section line and along the center line of said County Road as follows: South 31° 32' 38" East, 56.97 feet; thence South 57° 25' 34" East, 172.55 feet; thence South 70° 39' 02" East, 210.00 feet; thence South 64° 31' 00" East, 388.13 feet; thence South 59° 52' 30" East, 296.65 feet; thence South 54° 17' 00" East, 49.18 feet; thence leaving the center line of said County Road, North 28° 42' 39" East, 585.08 feet, more or less, to the section line common to Sections 20 and 29; thence North 77° 44' 36" West, along said section line, 1323.42 feet to the point of beginning.

A. P. No.: 130-090-01

Elk county 95432

\*\*\*

Parcel 1 at numbered end designated upon the Parcel Map of Water Subdivisions No. 108-77 filed for record August 9, 1978 in map case 2, Drawer 33, Page 6 of Stock map to the Mendocino Indian Reservations 1856-1908 (GSO) of 8.56 Public Acres to State Mount Diablo Meridian Co. federal land of several miles townships, land 2 with two within County of Humboldt and Humboldt County of townships and Reservations.

Book: 2348 Page: 705

Page 4  
Federal  
Law  
Sawyer  
Groom

Township





Secretary of State  
Business Programs Division

1500 11<sup>th</sup> Street  
P.O. Box 944230  
Sacramento, CA 94244-2300

Statement of Information  
(916) 657-5448

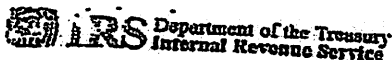
August 27, 2012

SIAMEX INVESTMENT  
119 N FRANKLIN ST APT 8  
FORT BRAGG CA 95488

RE: C3472759 / Siamex Investment Inc.

- Our records show a required statement was filed on \_\_\_\_\_, statement file number \_\_\_\_\_. The corporation will be due to file again \_\_\_\_\_.
- Our records show a current statement has not been filed. The last statement was filed on \_\_\_\_\_, statement file number \_\_\_\_\_. Therefore, it will be necessary to complete the enclosed statement and return it to this office with the fee(s) of \_\_\_\_\_.
- Our records show a required statement has never been filed. Please complete the enclosed statement, in its entirety, and return it to this office with the fee(s) of \_\_\_\_\_.
- Please send us a copy of the cancelled check, both front and back, indicating that the filing fee has been paid, as our records do not indicate a current statement on file. If the check has not cleared the bank please complete the enclosed statement and return it with the fee(s) of \_\_\_\_\_.
- The records of the Secretary of State indicate this corporation has been suspended/forfeited. Relief from suspension/forfeiture may be obtained from the Secretary of State by filing the required Statement of Information. Upon filing the required statement, the corporation may be relieved from suspension/forfeiture unless the name of the corporation is no longer available or the corporation has been suspended/forfeited by the Franchise Tax Board (FTB). Please complete the enclosed statement and return it with the fee(s) of \_\_\_\_\_.
- The records of the Secretary of State indicate this corporation has been suspended/forfeited by the Franchise Tax Board (FTB). Questions regarding this suspension/forfeiture should be directed to FTB, Business Entity Collections Unit, P.O. Box 942857, Sacramento, CA 94257-0511 or by calling (916) 845-7161.
- The enclosed documents are being returned to you, as the information contained therein is not made a matter of record with the California Secretary of State's office.

krc



06DEN UT 84201-0038

In reply refer to: 0457152119  
Apr. 10, 2012 LTR 147C 0  
45-4812508 000000 00

00002892  
BODC: SB

SIAMEX INVESTMENT CORP  
SIAMEX INVESTMENT CORP NV  
% THOMAS LANGENDERFER PRES  
119 N FRANKLIN ST APT 8  
FORT BRAGG CA 95437-3620



023605

Employer Identification Number: 45-4812508

Dear Taxpayer:

Thank you for your inquiry of Mar. 30, 2012.

Your Employer Identification Number (EIN) is 45-4812508. Please keep this letter in your permanent records. Enter your name and EIN on all federal business tax returns and on related correspondence.

If you need forms, schedules, or publications, you can obtain them by visiting the IRS web site at [www.irs.gov](http://www.irs.gov) or by calling toll free at 1-800-TAX-FORM (1-800-829-3676).

Please call our toll-free telephone number at 1-800-829-0115 with any questions you may have.

You also can write to us at the address shown at the top of this letter's first page.

When you write to us, please attach this letter and, in the spaces below, give us your telephone number with the hours we can reach you in case we need more information. You also may want to keep a copy of this letter for your records.

Telephone Number (707) 962-0242 Hours 9-9

We apologize for any inconvenience we may have caused you, and thank you for your cooperation.

Letter # LT R047C  
Letter Date 2013-04-22  
TAX Pkt. 000 000  
IRS window 0231874795

*[Signature]*  
November 08 2017  
3:56 PM Pacific  
on England time

Support Per Erik Baker with URM/Log

ASSESSOR'S PARCEL NUMBERS:

- 013-330-02 - Starnes 1989 -
- 013-330-06 - Starnes 1989 -
- 013-240-37 - not -
- 013-250-03 Starnes - 1989 -
- 013-270-06 - Starnes sold to the parr -
- 013-250-13 - Starnes -
- 013-280-25 - 2003 - Tupper
- 013-290-01 - 2003 -
- 013-310-01 - 2003 - Tupper
- 015-070-37 -> Starnes -
- 013-250-02 -> Starnes -
- 013-250-11 -> Starnes -
- 015-010-36 -> Starnes -
- 015-010-37 -> Starnes -
- 015-010-38 -> Starnes -
- 015-010-39 -> Starnes -
- 013-240-18 -> Starnes -

013-330-06 - west part -

